

**Walton Electric Trust**

**2019 Grant Program Guidelines**

**Purpose:**

 To enhance the learning experience of area students by providing the means to purchase, update and/or implement needed resources.

**Eligible Requests:**

 Including, but not limited to, books, computers, software, study guides, DVDs, CDs, electronics, Smart-boards, audio/visual equipment, security equipment, playground equipment, teacher training, etc.

**Eligibility Criteria:**

* Public schools (K-12) must be in Walton EMC’s service territory, although they do not have to receive their electric service from the cooperative.
* Private schools (K-12) must receive their electric service from the cooperative.

**Selection Criteria:**

Applications are evaluated on the assessment of need and the percentage of students impacted by an approved grant.

**Application Process/Instructions:**

* Application period will begin on August 19, 2019.
* Deadline for applications is October 18, 2019.
* Application must be typed using the Walton Electric Trust Grant Application form. Any additional information can be attached to the form.
* Applications must be submitted by the school principal.
* No more than three (3) applications are to be submitted from the same school.
* Applicant is notified of approval or denial by December 13, 2019.

**Applications should be mailed to:**

Kathy Joiner

Walton Electric Membership Corporation

P. O. Box 260

Monroe, GA 30655



**2019 Grant Application**

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name/Title of Person Completing Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Use of Funds**

Total Operating Budget for Applying School (excluding salaries): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Students: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total amount you are requesting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Completely list needed equipment and/or materials, including the approximate cost of each item. Explain why your school needs these items. Attach a separate sheet, if necessary. Include any additional documentation to support your application request.

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Explain which students, and how many in each age group, will benefit from equipment, materials or funds requested. Attach a separate sheet, if necessary.

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If your school is awarded a partial grant, will you be able to complete the project? Explain.

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**If you received a grant last year and did not return the Grantee Report(s),**

**you will not be eligible to apply for new grants until that form is returned.**