

## REPORT OF NOMINATING COMMITTEE

The Nominating Committee of **The Walton Electric Membership Corporation** met at the Cooperative Headquarters building on U.S. Highway 78, Monroe, Georgia, at 2:00 p.m., on Thursday, March 24, 2022.

In accordance with the bylaws of **The Walton Electric Membership Corporation**, we wish to place in nomination for consideration by the membership at the meeting of the members of the **Walton Electric Membership Corporation** to be held Saturday, June 18, 2022, and voted on at said meeting to serve for a three-year term, the following members:

**District 7: Mountain Park**

**Billy Ray Allen**

**District 9: Five Forks – North Snellville**

**Dawn Taylor**

**District 11: Southwest Walton**

**Johnny Allgood**

**Signed by Committee Members:**

  
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Chairperson

  
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Secretary

  
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