

REPORT OF NOMINATING COMMITTEE

The Nominating Committee of **The Walton Electric Membership Corporation** met at the Cooperative Headquarters building on U.S. Highway 78, Monroe, Georgia, at 2:00 p.m., on Thursday, March 20, 2025.

In accordance with the bylaws of **The Walton Electric Membership Corporation**, we wish to place in nomination for consideration by the membership at the meeting of the members of the **Walton Electric Membership Corporation** to be held Saturday, June 21, 2025, and voted on at said meeting to serve for a three-year term, the following members:

District 7: Mountain Park

Billy Ray Allen


District 9: Five Forks – North Snellville

Dawn Taylor

District 11: Southwest Walton

Dan Chelko

Signed by Committee Members:

 Chairperson

 Secretary

