

REPORT OF NOMINATING COMMITTEE

The Nominating Committee of **The Walton Electric Membership Corporation** met at the Cooperative Headquarters building on U.S. Highway 78, Monroe, Georgia, at 2:00 p.m., on Tuesday, March 10, 2026.

In accordance with the bylaws of **The Walton Electric Membership Corporation**, we wish to place in nomination for consideration by the membership at the meeting of the members of the **Walton Electric Membership Corporation** to be held Saturday, June 20, 2026, and voted on at said meeting to serve for a three-year term, the following members:

District 3: Farmington

Michael Lowder

District 6: Good Hope

Tommy Adcock

District 10: Centerville-South Snellville

Stan Pitts

Signed by Committee Members:

 Chairperson

 Secretary





